

STATE ELECTION COMMISSION, HARYANA,
NIRVACHAN SADAN, PLOT NO. 2, SECTOR 17
PANCHKULA

NOTIFICATION

Dated : 11/02/2016

No.SEC/1ME/2016/125 In exercise of powers vested under Section 23A of the Haryana Municipal Corporation Act, 1994 read with Rule 50 of the Haryana Municipal Corporation Election Rules, 1994, State Election Commission, Haryana, hereby specify that the voting shall be given by giving and recording of votes by voting machines [Electronic Voting Machines (EVMs)] in the Bye Election of Ward No.4, Municipal Corporation, Ambala for which the poll shall be held on **06/03/2016**.

Dated, Panchkula
11th February, 2016

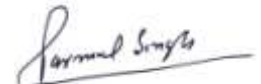
RAJEEV SHARMA
State Election Commissioner, Haryana

Endst.No.SEC/1ME/2016/126-133

Dated :11/02/2016

A copy is forwarded to the following for information and immediate compliance of above orders:-

1. Chief Secretary to Government of Haryana, Chandigarh.
2. The Principal Secretary to Govt. of Haryana, Urban Local Bodies Department, Chandigarh.
3. Divisional Commissioner, Ambala.
4. Director-General, Police, Haryana, Panchkula.
5. Director, Urban Local Bodies, Haryana, Chandigarh.
6. Director, Public Relation, Haryana, Chandigarh.
7. The Deputy Commissioner, Ambala.
8. A copy alongwith Hindi version is forwarded to the Controller, Printing & Stationery Department, Haryana for publication in the Haryana Government Gazette (Extra-Ordinary) dated 11-02-2016. He is requested to supply 10 copies of the notification to this Commission for information and record.



(Parmal Singh)
Asstt. State Election Commissioner, Haryana

राज्य निर्वाचन आयोग, हरियाणा
निर्वाचन सदन, प्लाट नं० 2, सैक्टर 17
पंचकुला

अधिसूचना

दिनांक 11.02.2016

क्रमांक:- [रा०नि०आ०/1एम०ई०/2016/125](#) हरियाणा नगरनिगम अधिनियम, 1994 की धारा 23 क के साथ पठित हरियाणा नगरनिगम निर्वाचन नियम, 1994 के नियम 50 के अधीन प्रदत्त की गई शक्तियों का प्रयोग करते हुये, राज्य निर्वाचन आयोग, हरियाणा, नगरनिगम अंबाला के वार्ड नं०4 के उप-चुनाव के लिए, जिसका मतदान 06.03.2016 को होना है, मतदान मशीनों द्वारा मतदान देने तथा अभिलिखित करने के लिए विनिर्दिष्ट करता है।

दिनांक पंचकुला
11 फरवरी, 2016

राजीव शर्मा
राज्य निर्वाचन आयोग, हरियाणा